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## Iranian Envoy Briefs Al-Qadhdhafi on Gulf, War LD231729 Tehran IRNA in English 1703 GMT 23 Jul 87

[Text] Tripoli, July 23, IRNA — Libyan leader Colonel Mu'ammar al-Qadhdhafi reiterated his country's solidarity with the Islamic revolution. "Libya is always beside the Islamic Republic and Muslim nation of Iran," he added.

Col. Al-Qadhdhafi made the remarks in a meeting with Iranian Ambassador in Tripoli Mohammad Kazem Khonsari here last night.

Hojjat ol-Eslam Khonsari briefed the Libyan leader on the latest developments, including the success of Muslim combatants of Iran in the war fronts.

Khonsari termed the current tension in the Persian Gulf jointly plotted by Arab reactionaries and U.S. imperialism, as an attempt to save the Iraqi regime from sure downfall and prevent Iran's certain victory in the imposed war. "The Islamic Republic is ready to thwart the plot," he stressed.

In response, the Libyan leader lauded the Islamic revolution, declaring his country's strong support for the Islamic Republic's righteous stance in the Iraqi-imposed war. Libya's position is unchangeable, he emphasised.

Pointing to the Persian Gulf developments, Col. al-Qadhdhafi said presence of the U.S. fleet and other foreign forces in the Persian Gulf waters is hostile. The Islamic Republic's resistance against coordinated pressures recently imposed by the U.S. and her allies is a sacred defence and is the Iranian nation's right.

"We will be beside our Iranian brethren by all our means in case of any invasion on the part of the U.S.," he stressed.

## Al-Qadhdhafi Address Relayed to Celebration LD232033 Tripoli Television Service in Arabic 1742 GMT 23 Jul 87

[Address to the Egyptian people by leader Mu'ammar al-Qadhdhafi marking the 35th anniversary of the 23 July Egyptian Revolution, relayed from the People's Hall in Tripoli on 23 July; video shows audience in the hall throughout the duration of the speech, and at no time is Al-Qadhdhafi seen on screen — live or recorded]

[Excerpts] (?We are marking) the 35th anniversary of the 23 July Revolution, the mother revolution that was (?emulated) by the great Arab homeland's revolutionaries from the ocean to the Gulf—foremost among them, the 14 July revolutionaries who destroyed the hostile Baghdad Pact, removed the lackey monarchy in Iraq, and transformed Iraq into a progressive republic. [passage omitted on further significance of the Egyptian revolution and its influence on events in the Arab world]

The great Al-Fatih revolutionaries were students of 'Abd al-Nasir. They are the custodians of 'Abd al-Nasir's legacy; they are the ones entrusted before the world and the Arab nation by 'Abd al-Nasir in his famous speech in the Libyan Arab Republic

immediately following the revolution's outbreak. He entrusted them with pan-Arabism and Arab unity.

We have not caught the disease of ingratitude from those who disavowed 'Abd al-Nasir, the Arab nation's historic pan-Arabist hero. He disavowed the role of the immortal 23 July Revolution that awakened nationalist feelings among the sons of the Arab nation and fueled the fires of resistance against British colonialism in the southern peninsula and the Gulf, and French colonialism in Algeria and Tunisia. I believe that the 23 July Revolution is the mother revolution and that 'Abd al-Nasir is the teacher and leader who taught revolution to the Arab nation's revolutionaries. No matter how much those who have caught the disease of ingratitude disavow him, we, the Great Fatih revolutionaries, will not disown 'Abd al-Nasir and the precepts that inspired us to revolt. The 23 July Revolution was the mother revolution; we will say no more. [passage omitted on the Libyan revolution's drawing inspiration from the Egyptian revolution]

Only the sick and the short-sighted seek to destroy the historical bridge linking the 23 July Revolution to the serious tenets of the Jamahiriyah theory — the Green Book. [passage omitted reviewing Al-Nasir's national charter]

The only Nasirites are the leaders of the great Al-Fatih revolution. The leaders of the great Al-Fatih revolution are the sole custodians of pan-Arabism and Arab unity, whose flag was raised by Jamal 'Abd al-Nasir and handed to the great Al-Fatih revolutionaries. The leaders of the great Al-Fatih revolution are Nasirite leaders and the trustees of pan-Arabism and Arab unity. This is what 'Abd al-Nasir told the whole world.

We are proud of our values and do not deny this nation's great men, who paved the way in the past until reaching the present. From the past we draw the nourishment that enables us to overcome the problems of the present and march to the future.

I do not believe that anyone can claim to be more of a Nasirite than I. No one can try to stand between me and Jamal 'Abd al-Nasir. I am the closest person to Jamal 'Abd al-Nasir, dead or alive. I am the trustee of his heritage. Morally, and from a revolutionary point of view, I am responsible for all Nasirites in the Arab homeland. I am the one who orders the closure of the shops that make Nasirism a kind of commodity for sale, like apples or hashish, and create a market for misrepresentation, naive or intentional. I am the one to baptize Nasirites and say that this one is a Nasirite. It is my job to evict the imposters and say this one is not a Nasirite, he is a fake, he has gone astray, he is a liar, a hypocrite, and a merchant.

No one is closer to 'Abd al-Nasir than I am. I am the one who lived with him, and understood him, and with him charted the course to unity and the future. I am the one whom 'Abd al-Nasir told of his plans to cross the canal in 1970, before he died; he did not tell Al-Sadat. He told me this first, then he told the Egyptian leadership in Al-Qubbah Palace that this was a secret that he had told Mu'ammar. The Egyptian leadership hears this secret for the first time — I prepared the Egyptian Army for the crossing in 1970. The Egyptian Army had been ready for the crossing since 1970, but Al-Sadat postponed it to arrange the Sinai agreement, the agreement of humiliation and shame. He

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did this to prepare himself as a donkey to enter the stable, the dirty stable David. No one but the donkeys will remain in the stable

Therefore, we strongly resist attempts to force the nation into the stable. This nation is not a nation of buffaloes, cows, or sheep. It is a nation of great Arabs. Their place is on the soil and under the sun, and they should deservedly occupy it. It is not inside the stable. Let the donkeys go to the stable, David's stable, and let them remain there shamelessly, eating American hay. Those with shame have died. Al-Nasir died, and he refused to enter the stable.

Even if the Egypt of today is different from the Egypt of 23 July and that of Al-Nasir, this great experience and the immortal battle of Al-Nasir, while raising the flag of pan-Arabism among the masses of the Arab nation, must have roots and embers glowing under the ashes, which will one day become a blazing fire. Under the ashes I can see the glow of fire, which is about to grow strong. The Egyptian revolution foretold this.

But let us look at Egypt now. It is an Arab country defeated in war under Al-Sadat. Defeat, with its bitter and humiliating conditions, was imposed upon it. Egypt did not accept the conditions of the stable David of its free will; it was forced to accept these conditions under the shadow of U.S. hegemony and of Israeli spears, spears that were produced in the United States. Were we to review the disasters facing the Arabs after Egypt's entry into stable David, we would see that Egypt was forced to go there. After all, none of these calamities would have been acceptable to Egypt had it not been vanquished. The stable David accords gave the Israeli enemy security along the southern front and a free hand on the northern front.

Among the results of the agreements were the 1982 siege of Beirut, the expulsion of the Palestinian resistance from Beirut and from Lebanon, and the shattering of the Palestinian resistance's unity — the collapse of the PLO from that time until today. Among the accords' other disastrous results were the massacres of Sabra and Shatila, which put mankind to shame, and the expansion of Zionist settlements in the occupied territories — an unprecedented expansion from the signing of the stable David accords; the transfer of the war to Palestine — in the Gaza Strip and the occupied West Bank, the Golan and all along the entire northern front, to Lebanon and Syria. The Israeli Army also enlarged the occupied zone right up to the Litani River that was another result of these accords, as was the bitter camps war, which rent our hearts, and the annexation of Jerusalem, which, according to the claims of the Zionist states, has become an eternal capital. All this was accomplished under the stable David accords. The camps war was also fought under the shadow of the stable David accords.

The expulsion of the Palestinians and the establishment of Zionist settlements in place of Palestinian homes, plantations, and villages occurred in the shadow of stable David. The siege of Beirut and the expulsion of the Palestinian resistance, the destruction of the PLO, and the destruction of the Iraq's nuclear reactor took place in the shadow of stable David. The final annexation of the Golan, which they claim has become part of Israel, took place in the shadow of stable David. The attack on

Hammam al-Shutt in Tunis also took place in the shadow of stable David. The direct U.S.-Atlanticist aggression against the Libyan people took place in the shadow of the stable David accords.

I say that all these serious, catastrophic, and tragic actions against the Arab nation took place in the shadow of stable David. After all, those who brag and heap scorn on the mentality of the nation have fooled the world public into thinking that the stable David accords were a peace agreement. They are calling it a march for peace and claim that the peace march has begun. Is this a peace march? Were the Sabra and Shatila massacres a peace march? Was the camps war a peace march? Was the Israeli air raid on Tunis a peace march? Was the Atlanticist attack with 170 planes under U.S. leadership a peace march? Was the destruction of Iraq's nuclear reactor, which was used for peaceful purposes — Iraq signed the nuclear nonproliferation treaty — a peace march?

They have acquired nuclear weapons in the shadow of stable David accords. Is this the peace process? The annexation of Jerusalem and Golan —— is this the peace process? In line with that, Egypt was forced into a tomb. Its doors were thrown wide open to Zionism and its acts of destruction and sabotage on Egyptian soil. Egypt was forced to (?pay out) 2 million tons of oil a year to the enemy, vast quantities, tons of iron each year to the enemy, which become military strength to kill the Arabs. Egypt now bears the burden of heavy debts, which total at least 58 billion [currency unspecified] and a maximum of 95 billion [currency unspecified]. A million Egyptians have moved into cemeteries [word indistinct]. Two million Egyptians have lost their jobs and become unemployed. Egypt now imports 75 percent of its food and wheat from abroad, mainly from the United States.

As for military matters, Egypt has now totally submitted to the United States. Egyptian airspace is open to U.S. domination. AWACS aircraft have begun operating in Egyptian airspace to benefit U.S. surveillance. America's Rapid Deployment Force is now based on Egyptian soil. Egypt has also been forced to submit to annual U.S. military maneuvers. Egypt is forced to submit to these humiliating conditions because it was defeated in war under the leadership of the entombed Al-Sadat.

We should blame Egypt for its current sufferings, including the disgraceful humiliation and the freezing of all production capacities so that it will need crumbs from the United States and Israel. We should extend our hand to rescue it. However, Egypt must state frankly that it has foundered under colonization and sunk in debt. It must admit that it is oppressed by U.S. arrogance and joint imperialist-Zionist hegemony; that it has again lost the Suez Canal, through which U.S. nuclear-powered ships pass. This is against international law [words indistinct], but the Suez Canal has come under U.S. domination. The United States wants its nuclear-powered ships to pass through the canal, because it acts as if it owns it. It has thus cut the distance between Elat and the other ports of occupied Palestine, the Israeli ports in occupied Palestine. The Suez Canal has become an artery nourishing the Zionist entity which, when it eliminates the northern front, will reoccupy Sinai. The waters of the Nile will be diverted to the Sinai, which will be colonized by millions of Jews. They are being

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prepared to emigrate to Sinai to populate it, as well as the Naqab Desert. The Israelis are waiting in the north to destroy resisting Syrian military forces. Their military objective is the destruction of these Syrian forces. They will then set off from the Euphrates to return to the Nile and establish their great state, which they declared years ago, from the Euphrates to the Nile. They will begin to divide Egypt into a Coptic state and an Islamic one, and into an Arab state and a non-Arab one.

They will partition Lebanon into small cantons - Druze, Maronite, Sunni, Shi'a, and so on. If they could, they would do so in Syria. And they might force — indeed, they are making preparations for recognition by King Husayn himself and his crown prince. [as heard] They are even working out who will govern the East Bank. This will enable them to expel the Palestinians from the West Bank to the East, thus putting an end to the state of Jordan. They will say that the Palestinians who were under Israeli occupation have been given the east bank of the Jordan. Initially, they would be under Israeli military governors. Indeed, they might even expel King Husayn and his family to the Arabian Peninsula, as his family was driven out by King 'Abd al-'Aziz al-Sa'ud. All of this is to get us to start fighting one another and open the way to the Zionist state, which is preparing to bring 24 million Jews from all parts of the world to the Middle East. This will make the Jewish state the largest in the region, and one armed with nuclear weapons thanks to aid from the United States and Britain, to be precise.

It has imposed agreements on Egypt — cooperation accords in agriculture, culture, science, commerce, tourism, and air transport. A joint company known as Nefertiti was established as a subsidiary of Egyptian Arab Airlines. It now makes three flights a week between Egypt and the occupied territories. There is also cooperation in land and sea communications. Delegations, including youth groups, are exchanged back and forth. Goods and other freight move freely. The normalization process goes on night and day at the highest levels. Anyone who claims the stable David accord is just ink on paper or is frozen is a liar, an unparalleled liar. Anyone who believes him is an idiot unrivaled in stupidity. Normalization between Egypt and the Zionist enemy is in depth and in full swing night and day. It has expanded even further than in the time of the entombed Al-Sadat. It is an opportunity for the Zionist enemy to penetrate, seize, and extend his tentacles into the length and breadth of Egypt as long as he can. It can reach anything in Egypt without resistance at this point.

We must prepare to liberate Egypt. We must ally ourselves with the Egyptian people and with Egypt's free men. We must say to them that we are with them; we must not insult them. Egypt's liberation is a pan-Arab task. It is an Arab duty and a debt to the Egyptian people, who have given a great deal and who have made many, many sacrifices. They have sacrificed for the pan-Arab issue and for Palestine. It was they who repelled the Tatars and the Mongols. The Arab nation owes the Egyptian people a favor and the Arab nation should repay it. Also, Egypt's liberation is a pan-Arab duty. The Arabs possess the right to prepare and liberate Egypt from U.S. and Israeli domination. Egypt today is not an independent state. It is a vanquished state, forced to say what it does not believe. It is compelled to do what it has been forced to do.

This is why banners of the 23 July Revolution will remain fluttering over the land of Al-Fatih, the custodian of the Nasirite will. Libya will remain the eternal well for beloved Egypt. We will remain the support on which one can lean in the Egyptian people's struggle to free themselves of this historic ordeal, which has been imposed on them. The revolution of the great Al-Fatih will continue to be the natural sponsor of Nasirism and the Nasirite banner. From Libyan soil, the voice of 'Abd al-Nasir is heard every night, resounding in every corner of the Arab homeland.

We will not turn this page but will keep it open before us. We will read it, see its example, and learn its lesson. Anyone who claims to be a Nasirite without being inside the leadership of the great Al-Fatih revolution — the custodian of 'Abd al-Nasir's will — is a liar. These are the leaders faithful to the 23 July Revolution and the revolutions inspired by the 23 July Revolution — the 14 July Revolution, the 26 September Revolution, and the revolution of the 1.5 million martyrs.

Hail to this historic and immortal day, which inspired the revolutionaries and which illuminated the road before this nation.

This is the revolution which taught us; this is the teacher who taught us the revolution. Forward, brothers in beloved Egypt. Forward, brothers in the wounded and dismembered greater Arab homeland. Forward, and the revolutionary struggle will continue until victory.

## PFLP, Syrian Party Officials Arrive 23 Jul LD231628 Tripoli JANA in Arabic 1515 GMT 23 Jul 87

[Text] Tripoli, 23 Jul (JANA) — PFLP Secretary General Brother Ahmad Jibril and Brother Marwan Faris, leader of the Syrian National Party delegation, arrived in Tripoli today for a visit to the Great Jamahiriyah.

## Bangladesh Foreign Ministry Official Arrives LD211927 Tripoli JANA in Arabic 1123 GMT 21 Jul 87

[Text] Tripoli, 21 Jul (JANA) — Brother Harun al-Rashid, the Bangladesh Foreign Ministry under secretary, and an accompanying delegation arrived this morning in Tripoli on a visit to the Great Jamahiriyah.

In a statement to JANA at the airport, Brother Harun expressed his and the accompanying delegation's delight at visiting the Jamahiriyah and praised the existing relations between the two friendly countries. He pointed out that this visit falls within the framework of consolidating and deepening these relations and of continuing fruitful bilateral cooperation.

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Implementation of Order on Moving Capital Urged LD231356 Belgrade TANJUG in English 1134 GMT 23 Jul 87

["Pool" item by Dejan Lukic]

[Text] Tripoli, July 23 (TANJUG) — When Libyan leader Col. Al-Qadhdhafi, in agreement with local leaders, abolished Tripoli as the Libyan capital early this year, many thought the new capital would be the desert town of Hun at the Al-Jufrah Oasis, 700 kilometers from Tripoli.

Hun has not been proclaimed the new capital so far, but all government institutions, the governments and ministries have been instructed to move to the desert.

The Army staff has moved but not the ministers. Only their emmisaries, some furniture and some seals. [sentence as received]

The ministers go to the oasis by car or plane several times a week to sign documents which they bring with them from Tripoli.

The revolutionary committees' weekly Al-Jamahiriyah sharply criticized the Hun phenomenon in its latest issue. In conclusion the weekly says no-one, except the military staff, has fully translated Al-Qadhdhafi's decision into practice.

The weekly called [on] the Tripoli leadership to invade the government buildings in the city and ban the ministers from entering. In this way Libyans would no longer have to make their way to no less than three [as received] different towns to settle their affairs.

Despite the criticism and call for the government to leave Tripoli, Al-Jufrah has little chance of becoming the capital since its "inhabitants", few in number, are now frequently seen in Tripoli.